

46-050255
(461-030832-203)

FILED
GREENVILLE CO. S.C.

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, ^{APR 23 1965} PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of NINE THOUSAND SEVEN HUNDRED FIFTY AND 00/100 ~~DOLLARS~~
(\$ 9,750.00 ~~---~~) ~~and on the condition that the said Grantee(s),~~ has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto WILLIAM A. THOMPSON AND DOROTHY B. THOMPSON

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain tract or parcel of land, situate, lying, and being near the City of
Greenville, County of Greenville, State of South Carolina, being known and designated as
Lot No. 35, Sharon Park, plat of which is recorded in the R.M.C. Office for Greenville
County in Plat Book EE, Page 130, and having, according to said plat the following metes
and bounds, to-wit: Beginning at an iron pin on the Southerly side of Durwood Lane joint
front corner Lots 35 and 36, said iron pin being 467.4 feet from the intersection of
Durwood Lane and Watkins Road, and running thence S. 0-11 E. 185 feet to an iron pin,
joint rear corner Lots 35 and 36; thence S. 89-49 W. 90 feet to an iron pin, joint rear
corner Lots 34 and 35; thence N. 0-11 W. 185 feet to an iron pin on Durwood Lane, joint
front corner Lots 34 and 35; thence along Durwood Lane N. 89-49 E. 90 feet to an iron pin
the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 20TH day of APRIL
19 65, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes
Grace D. Moore

By W. W. Adickes (SEAL)
W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South
Carolina

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